



REGISTER OF HERITAGE PLACES

Permanent Entry

1. **DATA BASE No.** 4041
2. **NAME** *St Luke's Anglican Church Group* (1897+)
COMPRISING 1627 St Luke's Church (1897)
3835 Rectory (1899)
1628 Alexandra Hall (1903)
3. **LOCATION** 16 and 18 Monument Street and 1 Willis Street,
Mosman Park
4. **DESCRIPTION OF PLACE INCLUDED IN THIS ENTRY**
Lots 9, 13 and 14 on Plan 1663, being part of the land comprised in
Certificate of Title Volume 1193 Folio 558.

Lot 10 on Plan 1663, being the whole of the land comprised in Certificate of
Title Volume 102 Folio 142.
5. **LOCAL GOVERNMENT AREA** Town of Mosman Park
6. **OWNER** The Perth Diocesan Trustees
7. **HERITAGE LISTINGS**

• Register of Heritage Places:	Interim Entry	23/04/1999
	Permanent Entry	27/08/1999
• National Trust Classification:	Classified	01/05/1994
• Town Planning Scheme:		13/05/1991
• Municipal Inventory:	Adopted	24/03/1998
• Register of the National Estate:		-----
• Anglican Church Inventory	Adopted	31/07/1996
8. **CONSERVATION ORDER**

9. **HERITAGE AGREEMENT**

10. **STATEMENT OF SIGNIFICANCE**
St Luke's Anglican Church Group, comprising St Luke's Anglican Church,
a limestone building in Federation Gothic Style, the original Rectory, a
limestone house in Federation Bungalow style, and Alexandra Hall, a

timber building in Federation Carpenter Gothic Style, has cultural heritage significance for the following reasons:

these three buildings, constructed to close to their present form between 1897 and 1905, in Federation Gothic styling, form a cohesive and important architectural group;

the group illustrates the work of prominent architect, J. J. Talbot Hobbs, who was also a parishioner;

the buildings, furniture and fittings of the place are valuable for their quality of design and craftsmanship and for their high levels of authenticity and integrity;

St Luke's Church was the first church built in the Mosman Park area; and,

the place has been, and continues to be, important in the religious, social and cultural lives of members of the local Anglican community since 1897.

The toilet block and garage are not included in this assessment, as well as the landscaping to the east and between the Church and the Hall. The western porch is considered to have some social and historic value.